

## AGENDA

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**Meeting:** Southern Area Planning Committee  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Thursday 26 January 2012  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Pam Denton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718371 or email [pam.denton@wiltshire.gov.uk](mailto:pam.denton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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### Membership:

|                         |                        |
|-------------------------|------------------------|
| Cllr Richard Britton    | Cllr George Jeans      |
| Cllr Brian Dalton       | Cllr Ian McLennan      |
| Cllr Christopher Devine | Cllr Paul Sample       |
| Cllr Mary Douglas       | Cllr Ian West          |
| Cllr Jose Green         | Cllr Fred Westmoreland |
| Cllr Mike Hewitt        |                        |

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### Substitutes:

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|--------------------------|--------------------|
| Cllr Ernie Clark         | Cllr Stephen Petty |
| Cllr Russell Hawker      | Cllr Leo Randall   |
| Cllr David Jenkins       | Cllr Ricky Rogers  |
| Cllr Bill Moss           | Cllr John Smale    |
| Cllr Christopher Newbury | Cllr Graham Wright |

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# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 16*)

To approve and sign as a correct record the minutes of the meeting held on 5 January 2012 (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in

particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 19 January 2012. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Planning Appeals** (*Pages 17 - 18*)

To receive details of completed and pending appeals (copy herewith).

7. **Planning Applications**

To consider and determine planning applications in the attached schedule.

7a **S/2011/1395 - The Lime Yard, Crockford, Crockford Corner, West Grimstead** (*Pages 19 - 30*)

7b **S/2011/1606 - 8 The Poplars, Barford St. Martin** (*Pages 31 - 44*)

7c **S/2011/1734 - Downsway, Brook Street, Fovant** (*Pages 45 - 56*)

7d **S/2011/1746 - The Heathers, Southampton Road, Alderbury** (*Pages 57 - 74*)

7e **S/2011/1782 - Boot Inn, High Street, Tisbury** (*Pages 75 - 84*)

7f **S/2011/1790 - Bowles Barn and Yard, The Portway, Winterbourne Gunner** (*Pages 85 - 100*)

7g **S/2011/1791 - Access to Bowles Cottage and Winterbourne Cricket Field, The Portway, Winterbourne Gunner** (*Pages 101 - 112*)

8. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

